Centenary.

STUDENT'S

HAND-BOOK.

PRESENTED BY THE

YOUNG MEN'S CHRISTIAN ASSOCIATION

OF

CENTENARY COLLEGE,

JACKSON, LA.

1899.
CHRISTIAN ADVOCATE PRESS, 512 CAMP STREET,
NEW ORLEANS.

CONTENTS.

Advice....29
Association Library and Reading-room....15
Athletics....21, 22
Bible Study....12
Books Wanted....20
Cash Account....26, 27
Calendar....4; 38
Centenary Branch....7
College....16
College Yells and Colors....23
Foreign Missions....14
Fraternities....18
Greeting....3
How to Come....17
Invitation to Reception....5
Jackson....19
Laundry....28; 30
Literary Societies....25
Matriculation....15
Membership....9
Notes in Class....24
Officers and Committees....10
Publications....18
When You Arrive....19
Y. M. C. A. Movement....6
Advertisements....31–37

GREETING!

FELLOW STUDENTS:

To you who are a new student we open our heart and hand and extend a warm welcome. Let us help you to make your college life a happy one and also a success. If you do not know anyone here, remember we are your friends and you will feel at home among us before you know it.

We welcome the old boys back. Boys, let us make this our best year on the diamond, in the society halls and in the Y. M. C. A.

Again we wish all a prosperous year. We must all unite to promote Christian manhood in our midst.

Session Calendar.

Fall Term opens Wednesday, Sept. —, 1899.

State Convention Y. M. C A., October.

Week of Prayer, Nov. 5 to 12, 1899.

Thanksgiving Day, Thursday, Nov. 30, 1899.

Christmas Holidays, Dec. 22 to Jan. 1, 1900.

Intermediate Examinations, Jan. 15 to 20, 1900.

Spring Term opens Wednesday, Jan. 17, 1900.

Day of Prayer for Students, Sunday, Feb. 11, 1900.

Washington's Birthday, Thursday, Feb. 22, 1900.

Annual Joint Debate, Mar. 24, 1900.

Final Examinations, May 28 to June 2, 1900.

Annual Sermon for the Y. M. C. A., Sunday, June 3, 1900

Commencement Exercises, June 2 to 6, 1900.

The Old Members

of the

Young Men's

Christian Association

Cordially invite you to attend

the

Social Reception

Given to the New Students

At the Beginning of the Session.

Come prepared to spend a pleasant evening. We earnestly desire to meet every one of you, so that we may become acquainted with each other.

1899

Seven o'clock P. M.

The Y. M. C. A. Movement.

The Young Men's Christian Association was a plan of Mr. George Williams, a young man in London, to persuade and encourage his fellow-clerks to be religious by having meetings for prayer and Bible reading in one of the rooms of the establishment. The plan was so successful that he determined to get such an organization into other business houses. That was about fifty years ago, and since that time his principle has been successfully adapted to the needs of young men in the great cities, in the colleges and universities, in the railroad centres and in the smaller towns.

There are now among the colleges of all the world eleven National Christian Unions bound together as

the World's Student Christian Federation. The convention at Eisnach, Germany, in August, 1898, was a council meeting of the generals of this vast host. The marshalling corps of the American Division, our International Committee, has its headquarters at New York, directing operations in 475 of the colleges of this country.

Centenary Branch of the Association Movement.

Standing in the front rank of Southern colleges, Centenary could afford to miss no good thing within her reach. On Sept. 19th, 1886, Prof. J. M. Sullivan, at that time a student here, organized a Y. M. C. A. to aid the boys from Christian homes in helping each other lead religious lives, and to influence the whole stu-

dent body for good. Thus many brave-hearted young men have been enlisted in Christian work.

We are now beginning our thirteenth year as an Association, and we have reason to believe the fourteenth will be one of the brightest.

The Association has had its home in one of the College rooms, conveniently situated in the main building, and attractively furnished.

Among the many advantages of the Y. M. C. A. are the frequent visits of the traveling secretaries, who represent the highest type of young manhood of our country.

During each Summer there is held at Asheville, N. C., a Student Conference, where the young men are trained for the most efficient work among their fellow-students, and where the claims of God, on young

men in every avenue of life, are most forcibly presented. We have also an Annual Convention of Louisiana and Mississippi during the Fall, at which every Association of the two States is represented.

God has honored our efforts and the Y. M. C. A. is now recognized as an invaluable aid to the success of our College.

Membership.

Any young man who is a member of an evangelical church may be an active member of the Association by vote at the business meeting. Active members have the privilege of engaging in the work of the Association, and are expected to take part in the meetings. Associate members may borrow books from the library. Only active members may vote.

Officers.

President.....A. A. BERNARD.
Vice-President....L. H. WALKER.
Treasurer.....R. O. RANDLE.
Rec. Sec.....E. A. HOFFPAUIR.
Cor. Sec...W. D. KLEINSCHMIDT.
Librarian.....A. J. PRICE.

Committees.

Devotional.—L. H. Walker, Chairman; E. L. Alford, F. O. Adams, I. Banks, W. L. C. Wailes,

Bible Study.—S. L. Riggs, Chairman; F. O. Adams, W. L C. Wailes, J. L. Sutton.

Missionary.—J. W. Wynn, Chairman; D. F. Turner, J. M. Adam A. J. Price.

Membership.—G.E.Glasspool, Chairman; J. W. Faulk, W. K. Foster, W. M. Riggs.

Finance.—R. O. Randle, Chairman; J. W. Wynn, G. M. Church.

Correspondence.—W. D. Kleinschmidt, Chairman; Geo. Lear, R. T. Ronaldson.

Fall Campaign.—A. A. Bernard, Chairman; S. L. Riggs, G. E. Glasspool, L. H. Walker, W. L. C. Wailes.

Reception.—S. L. Riggs, Chairman; W. M. Riggs, C. J. Tucker, L. R. Baker.

Music.—D. F. Turner, Chairman; W. D. Kleinschmidt, G. G. Zenor, E. A. Hoffpauir, N. F. Hoffpauir.

Religious Work.—J. S. Rutledge, Chairman; J. A. Tucker, D. Hays, L. H. Pearce.

Literary.—A. J. Price, Chairman; J. M. Pearce, H. J. Redditt, W. K. Foster.

Meetings.

Thursday just after school we have an informal prayer and song service; Sunday afternoon a student, professor, or visitor gives a talk on some interesting topic. We can not afford to miss these two meetings.

Each committee is expected to meet monthly to review past work and make new plans. A business meeting is held the first Thursday of every month.

Bible Study.

The students who were sent to the last State Convention and to the Summer Schools were impressed with the great need of a more earnest and systematic Bible study in the Association. There has been a great revival in this department. Not only were there twice as many classes last year as the year before, but the number of boys in classes was over four times as many. Besides the regular meetings every Sunday morning and the constant attendance, there has been a very encouraging interest and appreciation on the part of the members.

This work is carried on by boys who have attended the Summer School to become better fitted to lead the classes. For this year we will have two or more classes in element-

ary Bible study, as last year, and one in the "Harmony of the Gospels," which has proven very successful; also a class in "Studies in the Acts and Epistles." We expect to have a regular four years' course, so that a student may take the next higher book each year. Boys, isn't it worth while to get what this full course affords?

In this day a fully educated man must know the Bible. We not only want to equip ourselves for God in after life, but we can not even keep our religious life fresh while at school without daily Bible study.

Bring your Bible.

Foreign Missions.

Young people are studying Foreign Missions to-day, they are praying for the cause, they are giving their money and are volunteering their lives to bear Christ's banner to the far-distant lands.

You can not well afford not to join the Mission Study Class which meets once a week. We doubt if there is any reading more interesting than can be found in the Missionary Alcove of the library. A missionary meeting is held every month. Last year about twenty-five dollars was given by the boys to help educate the son of one of our native preachers in Mexico.

One of the former presidents of the Association is now a missionary in Mexico.

Y. M. C. A. Library and Reading-Room.

Besides the large College library up-stairs, the Y. M. C. A. has on the first floor a library of choice books on all subjects. Of the 360 volumes a large number were obtained during the last year. The Reading-room is open Wednesday, Thursday and Sunday afternoons, and you will find ten or more of the current religious and missionary periodicals on the table. The books are there for our benefit, and the librarian will gladly help us to find what we want to read.

Matriculation.

To be registered, go to the office, fill out carefully the blank they give you, deposit any money you may desire, and you are a regular student of Centenary College.

The College.

Centenary has sent out from her classic halls some of the most influential men of the South, and her work is going on. She is even now on an up-grade of prosperity and usefulness.

The College is situated in the village of Jackson, about five miles from Ethel Station, on the Mississippi Valley R. R., four miles from McManus, the station on the same road at which the Jackson tap-road connects with the main line, and twelve miles from Bayou Sara on the Mississippi River. The buildings are located among beautiful groves of pine, magnolia, oak and beech.

The buildings used exclusively for college purposes consist of a large centre building and the dormitories.

In the centre building are the class-rooms, laboratory, museum, chapel and Y. M. C. A.; up-stairs, the valuable library, the halls of the literary societies, and the grand and spacious auditorium with its seating capacity of over two thousand.

The government is mild and parental, but consistent and firm. By the hope of reaching the honor-roll as well as the hope of obtaining honors at Commencement, appeals are made to the nobler principles of the nature.

How to Come.

On the S. P. to New Orleans, on the T. P. to Baton Rouge, on the V., S. and P. to Vicksburg; then to McManus on the Y. and M. V. R. R.

Publications.

Our local paper is the "Democratic Record."

The College paper is the "Educational Echo," edited by Rev. T. B. Clifford.

"Men" is the official organ of the Y. M. C. A. "The Intercollegian" another Y. M. C. A. magazine. Every live Association man should take one of these monthlies.

"The Student's Hand Book," of which this is the third representative, is designed to introduce you to Jackson and Centenary. Keep it in your vest pocket during the session for reference and for notes.

The Fraternities.

These are akin to our own Association in the spirit of brotherhood created among their members. Centenary has chapters of the Kappa Sigma and Kappa Alpha and a junior fraternity denominated Alpha Omega.

Jackson.

One of the most pleasantly situated places in the State is our college town. As a nook in the garden of nature where healthfulness vies with beautiful scenery, she does not lack the exhilarating atmosphere of good social and religious influences.

When You Arrive.

If no one should meet you at the train, you will find a hack waiting, or, after the monotony of your trip, should you prefer to walk, take the path toward town, cross the bridge, turn to your right at the first street and keep going until you reach the campus, where the boys will be glad to welcome you.

BOOKS WANTED.

You lose money by purchasing a cheap, dilapidated book.

Athletics.

Change of occupation is the secret of recreation. After a hard day's study we welcome the games and outdoor exercises. You will enjoy the many pleasant walks in the outskirts of the town, among the wooded hills, and along the Rio Feliciana. For more violent exercise we have the tennis courts and the base ball diamond with their clubs. In the Winter days we play foot-and-a-half with zest. There is a well-situated base ball field, which is a monument to the indomitable energy of our boys. The past season saw with interest a good many society and fraternity games. We expect soon to have a gymnasium.

Date	Class Game	Score	Date	Class Game	Score
	vs.			vs.	
	vs.			vs.	
	vs.			vs.	
	vs.			vs.	
	vs.			vs.	
	vs			vs.	
	vs.			vs.	
	vs.			vs.	

College Yells.

Centenary Centenary
Ciss, Boom, Ah
Heigho Heigho
Rah Rah Rah

Hipity-hip Kerzip Kerzip
Rackety-cax Co-ax Co-ax
Hoorey Hooree
Hullaboo Kerzip Kerzee
What's the matter with old C. C.

Ge-hee Ge-hah
Ge-hah-hah-hah
Centenary

College Colors.

Maroon and White.

"We must forge ourselves men."

He lives well who lives for others.

"Evil communications corrupt good manners."

Boys wearing Y. M. C. A. pins meet the trains.

Remember you are a gentleman.

Remember you are at home among us.

NOTES IN CLASS.

Pay attention, lest you let a treasure slip beyond your grasp.

Literary Societies.

The Union Literary Society and the Franklin Institute have each a large and handsomely furnished hall in the College building. The student should gain from the Society necessary training in actual debate and in handling deliberative meetings, training he could not get elsewhere.

Join one of the Societies, come every Monday morning, do your best whenever called upon.

Every member upon graduating receives a costly pin in token of his services to his Society.

Churches.

Methodist Episcopal, South, Rev. F. S. Parker, pastor.

Presbyterian, Rev. M. B. Shaw, pastor.

Baptist, ——— ———, pastor.

CASH ACCOUNT.

CASH ACCOUNT.

DATE	
Collars.....	
Cuffs	
Top-shirts.....	
Undershirts....	
Slips.....	
Socks	
Handkerchiefs.	
Towels.....	
Sheets	
Pillow slips ...	
.....	
....., ...	

ADVICE.

Don't make debts.

Remember the College yells.

Be sure you're right, then go ahead.

Aim at the honor roll.

Choose the best boys for your companions.

You are representing the honor of your home.

Trade with the firms advertised in these columns.

You need one of the professors to be your confidant.

See Mr. Glasspool and join the Association at once.

The fraternities are secret societies; they choose their membership, so wait until asked before proclaiming your election.

| DATE. | | |

Centenary College,

JACKSON, LOUISIANA.

The Course of Study is carefully selected and arranged, leading to the degrees of

BACHELOR OF ARTS, *
BACHELOR OF SCIENCE,
and MASTER OF ARTS.

The FACULTY consists of Seven Competent Professors.

Grade, High
Influences Superior,
Location Healthful.

Apply for Catalogue.

I. W. GOOPER, A. M.

A. S. TOMB,

PHARMACIST,

JACKSON, LOUISIANA.

REGISTERED BY EXAMINATION.

CARRIES A FULL STOCK OF

DRUGS,

PATENT MEDICINES,

OILS, PAINTS & BRUSHES.

Select Line of STATIONERY, EYE GLASSES, NOTIONS, CUTLERY, and Fancy Toilet Articles.

Prescriptions Carefully Compounded

. . . . at All Hours. . . . .

A. C. WERBER,

DEALER IN

DRY GOODS, NOTIONS, HATS, CAPS, SHOES,

Fancy Millinery, Stationery and Perfumery,

Groceries and Refreshments,

AT LOWEST PRICES.

GEORGE BROWN,

* DEALER IN *

DRY GOODS, NOTIONS,

Hats, Caps, Shoes, Clothing,

* STATIONERY, PERFUMERY, *

Fancy * Candies * and * Groceries.

Feliciana Female Collegiate Institute,

JACKSON, LA.

A BOARDING SCHOOL FOR GIRLS.

UNSECTARIAN.

ENGLISH, ART, LANGUAGE, MUSIC AND ELOCUTION.

TERMS MODERATE.

Next Session Begins Sept. 4, 1899.

For Catalogue apply to

D. C. BYERS, A. M., President.

S. C. Schwing,

DEALER IN

Drugs, Medicines,

Fancy Articles,

Fine Perfumeries, Stationery,

BRUSHES, FINE CANDIES, Etc.

ROBT. S. AUSTIN,

Justice of the Peace,

Notary Public,

AND

Dealer in ICE, GROCERIES,

Confections, Iced Drinks, etc.

John S. Tomb,

—DEALER IN—

Fancy Groceries,

CROCKERY,

Tin, Wood and Willow Ware.

ESTABLISHED IN 1836.

W. R. McKowen and Co.,

The Old Reliable, is . . . .

. . . . the place to get your

HATS,

SHOES,

CLOTHING,

NECKWEAR,

BOOKS,

STATIONERY,

Or Anything Else You May Need.

"Honest Goods at Honest Prices."

ALL ARTICLES GUARANTEED.

DUDLEY BROS.,

Jackson Hotel.

TRANSIENTS SOLICITED.

Good Board at Reasonable Prices.

Livery Stable.

Teams Can Be Hired by Day or Night.

Hack Meets All Trains. . . . . .

Students' Trade Especially Solicited.

The New Store.

DRY GOODS,

CONFECTIONS, GENERAL MERCHANDISE.

TRY OUR GOODS.

CALENDAR ---1899-1900.

Sun.	Mon.	Tues	Wed.	Thurs.	Fri	Sat.
SEPT., 1899.						
..	..	..	..	..	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
OCT., 1899.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	..	..	..	..
NOV., 1899.						
..	..	..	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	..	..
DEC., 1899.						
..	..	..	..	..	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	..	..	..	..	..	..
JAN., 1900.						
..	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	..	..	..
FEB., 1900.						
..	..	..	..	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	..	..	..

Sun.	Mon.	Tues.	Wed.	Thurs	Fri	Sat.
MARCH, 1900.						
..	..	..	..	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
APRIL, 1900.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	..	..	..	..	..
MAY 1900.						
..	..	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	..	..
JUNE. 1900.						
..	..	..	..	..	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
..	..	..	..	..	..	..
JULY, 1900.						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	..	..	..	..
AUG., 1900.						
..	..	..	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	..

Col. 4 1899
St. 3